The Exodus: New Evidence for the Biblical Date

7:30 PM, February 21, 2006, Rm.116, Totino Fine Arts Center, Northwestern College

Dr. Charles Aling, of Northwestern College, specializes in ancient history, particularly Egypt and the Middle East. He is known throughout the U.S. as a foremost expert on Biblical archaeology. He served as assistant field director on two archaeological expeditions in Egypt -- one that dug a royal tomb in the Valley of the Kings, the other which copied inscriptions at the Karnak Temple in Luxor, Egypt. Dr. Aling served as visiting professor with the Liberty University Oxford Study Program in Oxford, England. He has toured Germany, Austria, Switzerland, Liechtenstein, Belgium, Italy and the Netherlands, and has led Northwestern College study tours to England and Scotland.

The date of the exodus is one area of archeological research that has great significance for the reliability of the Bible. Dr. Aling is a careful scholar who also has a high view of the Scripture and has come up with some astounding facts.

All meetings are free and open to the public. A free-will offering will be accepted.

Have you considered the … polar bear’s amazing fur! A number of years ago, research was being done to determine how many polar bears lived in the arctic. Scientists flew over the region using an infrared detection system to count the number of bears. Surprisingly, none were found. How could this be? They knew polar bears were down there but, why were they not detected? Ah ha, infrared works by detecting heat radiating from the body. It was discovered that polar bears were so well insulated that they experienced almost no heat loss through their fur. During the nights, the arctic region is bitterly cold so, the Master Designer had to design a fur coat that would truly withstand these brutal temperatures. The polar bears needed these well insulated fur coats in order to survive otherwise; they would have frozen to death. So,

… stop and consider God’s wonders. Job 37:14

P.S. Scientists were successful in counting the polar bears, this time they used ultraviolet light.
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linda@mntelephone.com

A debate between Dr. John Polkinghorne, Cambridge Physicist and Anglican Priest and John Mackay, International Director of Creation Research Australia, will be shown at; Northwestern Bookstore in Har Mar Mall, Saturday February 18th 2006, 1:30 PM Approx. 90 min. Special event in Albert Lea, MN — April 5. Stay Tuned!

Occasionally TCCSA offers something special with your paid membership. For the first fifty people who join or renew for 2006 we have a gift. These gifts must be picked up - none will be mailed.

☐ I want to become a member of TCCSA and I subscribe to the Statement of Belief.  
   (Calendar year membership dues are $20.00. Students do not pay dues.)  
☐ I want to renew my membership in TCCSA (note dues above).  
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☐ I want to make a donation to help TCCSA promote Creation Science.  
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TCCSA's STATEMENT OF BELIEF

We believe in God: The Father, Son and Holy Spirit. We believe that the Bible is the inspired Word of God, and that all of its assertions are historically and scientifically true in the original autographs; this means that the account of origins in Genesis is a factual presentation of actual historical truths.

We believe that the origin of matter and all basic types of living things, including man, came about through direct creative acts of God during the six-day creation week described in Genesis. Whatever biological changes have occurred since the creation week have accomplished only changes within the created kinds.

We believe that the great flood described in Genesis, commonly referred to as the Noachian Flood, was an historic event, world-wide in extent and effect.

We accept the account of the special creation of Adam and Eve as the first man and woman. Their subsequent fall into sin, by disobedience of God's direct command, is the basis for our belief in the necessity of a Savior for all mankind.

Therefore, we believe that Jesus Christ is our Lord and only Savior and that personal faith in Him is necessary for salvation.

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