



# Twin Cities Creation Science Association

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# CREATION BULLETIN

April 2006

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## Creation Philosophy and Evangelism

7:30 PM, April 18, 2006, Nazareth Chapel, Northwestern College

Why does it matter if we believe in Creation or not? If most American's have already heard the Christmas story and the basic Gospel message, why aren't the churches filled? Is the Bible really the Word of God or is it just a good book written by good men? Why are so many people angry with God? This presentation will answer these questions and more as we focus on the Biblical example of evangelism and explore reasons why most Christians do not share their faith boldly and clearly today. You will leave with practical tools that will help you to know how to evangelize in a non-threatening but effective way. By using Creation and the Biblical law as a solid foundation, hearts and minds will be opened to both scientific and spiritual Truth. Notice meeting location

See his web site [www.ecreationsscience.com](http://www.ecreationsscience.com)

### FIND US ON THE WEB

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**Want e-mail reminders and updates? Send your request to david-johnson@usfamily.net!**

### Coming Up . . .

May 16 - Jill Whitlock - Noah, Dinosaurs & The Flood

June 20 - Dr. Clyde Billington - The Exodus Giants

July 18 - The Privileged Planet - Video

### POLLEN PROBLEMS (For the evolutionist!)

In the 1980's, Creation Research Society repeated and confirmed the earlier research of Clifford Burdick, finding intact pollen in the PreCambrian strata of the Grand Canyon, which according to standard chronology should have had no flowering plants. They also found 200 million years missing with the layers above and below the missing strata interbedded (blending) and no erosion. This means their deposition was continuous without any significant gap of time.

### Definition of Evolution

Recently evolutionists have retreated from defending abiogenesis and claim that it has never been considered part of evolution. (It is interesting that this has happened after creationists effectively showed the physical impossibility of life arising by natural processes.) Yet this has not always been the case.

George Gaylord Simpson wrote: "Evolution is a fully natural process, inherent in the physical properties of the universe, by which life arose in the first place and by which all living things, past or present, have since developed, divergently and progressively" ("The World Into Which Darwin Led Us," *Science*, 1960, p. 969).

And, of course, for those who want to defend a materialistic world view, it is absolutely essential that there be a non-supernatural origin of life, and indeed of matter, energy and time, whether they want to include it under "evolution" or give it a separate name.

If they say "we have no theory of the natural origin of life," then it means that the only other choice -- a supernatural origin -- must be the working hypothesis.

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# APRIL 2006

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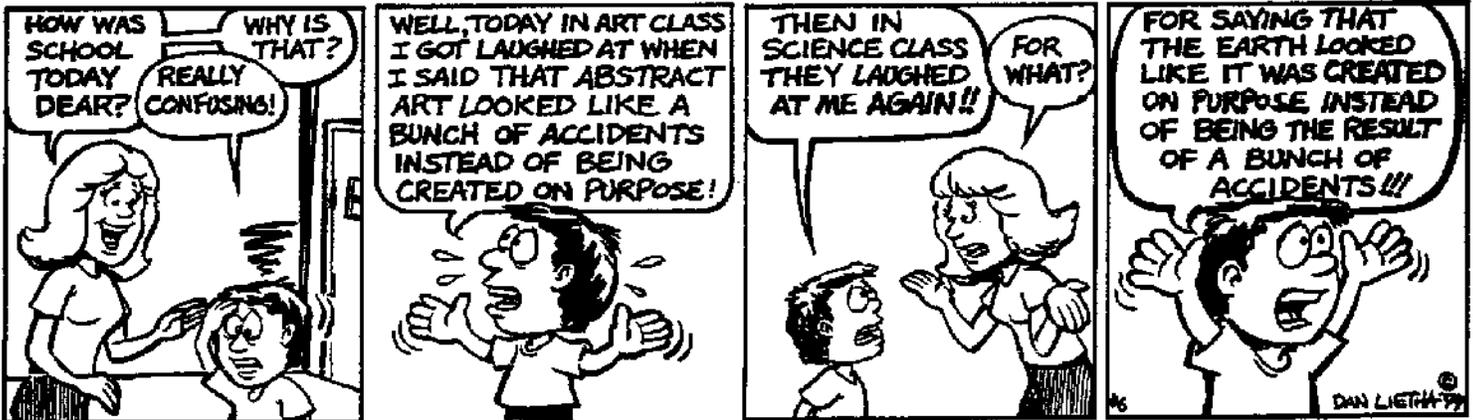
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## CREATIONWISE



### Writing Contest

Contrary to what was reported in this newsletter last month contest entries are due May 15 not March 15.

Our second annual writing contest is for all students through grade twelve. Our aim is to encourage young people to investigate some form of science and then clearly write about it. Entrants have until May 15 to complete and file their papers. Authors of winning papers may be asked to read their report at a monthly meeting.

Go to [www.tccsa.tc](http://www.tccsa.tc) for rules and information.

For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse.  
Romans 1:20 NKJV

### Have you considered...

what happened during Jesus' crucifixion, "the sun stopped shining" (Luke 23:45). "It was now about the sixth hour, and darkness came over the whole land until the ninth hour for the sun stopped shining." Darkness was upon the earth from 12 noon to 3 pm.

Some people will claim that the darkness was no supernatural event, only a solar eclipse. Let's examine this idea. We know Passover was being celebrated at this time, and the date for Passover is based on the moon cycle. (That's why the date for Easter varies so much) Passover takes place on a **full** moon. A solar eclipse could not have taken place during a full moon; the moon would have been in the wrong position. For a solar eclipse to occur, it needs to be a new moon.

Again, science confirms the Bible. This event and others cause us to proclaim as the centurion, "Truly this was the Son of God" (Matthew 27:54).

**... stop and consider God's wonders. Job 37:14**