



## Geology of Minnesota from a Biblical Perspective

Tuesday, April 19, 7:30, Rm F2128, Totino Fine Arts, Univ. of Northwestern, 3003 N Snelling, Roseville

Just where does the Ice Age fit into the account of history found in Genesis, and does it matter? Of course it does, if we are to stand on every word that has been spoken in the Bible. Patrick shows powerful evidence for an explanation of the Ice Age that fits very neatly with the Bible. This is a fascinating study!

Patrick Nurre runs a non-profit organization called Northwest Treasures in Bothell, WA. They produce educational kits and curricula, lead tours and give talks on geology, earth science, Noah's flood and related topics. He is able to present in a way that kids of all ages will understand and want more.

All Meetings are free and open to the public, an offering will be accepted.

Have you considered...

...pterosaurs are mentioned in the Bible, but they are called "fiery flying serpents" (Isaiah 14:29, 30:6). In Numbers 21:6, 8 as the Israelites wandered in the wilderness, they encountered "fiery serpents". Some modern commentators suggest these were venomous snakes. However the Hebrew words used to describe them include the verb which means to fly or flutter, *uph*, "flying serpent". These creatures most likely were pterosaurs with venomous bites and brilliant scales that appeared "fiery". Notice in Numbers 21:9 and John 3 this creature was put on a pole. But neither the Old nor New Testaments in their original language use the word "snake" to describe what is being put on the pole. The poisonous reptiles that attacked and killed many the Israelites flew. Today's translations have the creature as snakes, it would be hard pressed to see how the people could not escape from slithering snakes, but flying serpents would be another matter. Also, in scripture a snake from Genesis to Revelation has been a symbol of Satan. A much better explanation would be a now extinct pterosaur with its wings spread on top of the pole forming a cross. What Moses may have made was a pterosaur.

<http://www.genesispark.com/exhibits/evidence/scriptural/the-fiery-flying-serpent/>  
*Guide to Animals*, Frank Sherwin, Institute of Creation Research, 2013, p.73.

TCCSA sells books and videos for a significant discount. Looking for resources for your library or as a gift for someone else? Check out our book table at the next meeting.

### Moving?

Or if you will be away for an extended period. Maybe you're a snow bird heading south for the winter or visiting family for a few weeks. Let us know so you won't miss out! The Post Office returns newsletters so we can update your address, but they charge us for each return. Convert your subscription to email and keep updated wherever you go.

### Coming Up (Lord Willing) . . .

May 17—Shyla Allard, Teaching Youth to Discern the Truth

June 21—Brian Young, Dinosaurs

July 19—Spike Psarris, Astronomy

Check for updates at [www.tccsa.tc](http://www.tccsa.tc)

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I want to become a member of TCCSA and I subscribe to the Statement of Belief.  
(Calendar year membership dues are \$20.00. Students do not pay dues.)

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#### TCCSA's STATEMENT OF BELIEF

We believe in God: The Father, Son and Holy Spirit. We believe that the Bible is the inspired Word of God, and that all of its assertions are historically and scientifically true in the original autographs; this means that the account of origins in Genesis is a factual presentation of actual historical truths. We believe that the origin of matter and all basic types of living things, including man, came about through direct creative acts of God during the six-day creation week described in Genesis. Whatever biological changes have occurred since the creation week have accomplished only changes within the created kinds. We believe that the great flood described in Genesis, commonly referred to as the Noachian Flood, was an historic event, world-wide in extent and effect. We accept the account of the special creation of Adam and Eve as the first man and woman. Their subsequent fall into sin, by disobedience of God's direct command, is the basis for our belief in the necessity of a Savior for all mankind. Therefore, we believe that Jesus Christ is our Lord and only Savior and that personal faith in Him is necessary for salvation.

**Twin Cities Creation Science Association**  
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